



World Wide Traders Presents:  
**WATCH, JEWELRY & COLLECTIBLES  
TRADE SHOW**

**LAS VEGAS, NV**  
**May 26<sup>th</sup> & 27<sup>th</sup>, 2018**

**Reserve your space today!!**

**Please don't forget to tell at least one person about the WWT Shows to help us grow!**

**Where:**  
Flamingo Las Vegas (EL Dorado Ballroom)  
3555 S Las Vegas BLVD  
Las Vegas, NV 89109  
Phone: (702) 733-3111

**When:**  
**May 26<sup>th</sup> & 27<sup>th</sup>, 2018**  
Saturday, May 26<sup>th</sup> - Official Show 9am-5pm  
Booth Holders -7:30am Entry  
Table Holders & Early Entry at 8am  
Sunday, May 27<sup>th</sup> -WWT Member Only 9am

**Host Hotel is the Flamingo, rates on our site**

| Description  | Pre-registration Pricing | Pricing (after 5/19/18) | QTY |
|--|--------------------------|-------------------------|-----|
| Early Entry 8am/No Table                               | \$175.00 (Members Only)  | N/A                     |     |
| Prepaid Entry 9am/No Table                             | \$50.00 (Members Only)   | N/A                     |     |
| Pre-registered Table (One dealer per table)            | \$300.00                 | \$350.00                |     |
| WWT Silver Booth (One dealer per booth)                | \$650.00                 | \$850.00                |     |
| WWT Gold Booth (Sharing is permitted, limit 2 dealers) | \$1,200.00               | \$1,500.00              |     |
| Dedicated Security Camera System                       | \$200.00                 | \$300.00                |     |
| Showcase Rental  | \$30.00/each             | Same                    |     |
| Safe Rental  | \$100.00/each            | \$125.00/each           |     |
| LED Table Lighting (3' long)                           | \$200.00/each            | \$300.00/each           |     |

**GRAND TOTAL** \_\_\_\_\_

**World Wide Traders**

**Mail your entry today! Make checks payable to World Wide Traders**

World Wide Traders – 42810 Mound Road Sterling Heights, MI 48314 | Toll Free: (888) 428-1188

**Las Vegas, NV - May 26<sup>th</sup> & 27<sup>th</sup>, 2018**

**Method of Payment:**

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_ Card # \_\_\_\_\_ Ex. Date \_\_\_\_\_

NAME: \_\_\_\_\_

ADDITIONAL NAMES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE /ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_